

## **GARDEN-ENHANCED NUTRITION EDUCATION PROGRESS REPORT**

**Submit to:**

Nutrition Services Division  
California Dept. of Education  
560 J Street, Suite 270  
Sacramento, CA 95814

Attn: Progress Report  
Deborah Tamannaie

**Submitted by:**

\_\_\_\_\_  
District/COE

\_\_\_\_\_  
Person Submitting Report

( \_\_\_\_\_ ) \_\_\_\_\_  
Telephone Date

**Reporting Period (check appropriate box)**

☐ March 15, 2000

☐ January 31, 2002

1. Briefly describe at least two grant activities that have been successful during this reporting period.

Please attach news articles, photos, materials developed, student projects, and lessons that support your comments.

2. Briefly describe any challenges encountered in implementing the project and the solutions.

3. Please identify any technical assistance needs for the project.

4. List activities planned for the remainder of the grant period.

5. Provide the following numbers for this report period:

_____	Total number of school educators trained
_____	Total number of school educators involved
_____	Total number of school food service personnel trained
_____	Total number of school food service personnel involved
_____	Total number of school sites implementing program
_____	Total number of students involved
_____	Total number of parents involved
_____	Total number of community businesses, organizations involved